

**10-R-276
RESOLUTION**

Sponsored by

THE HONORABLE JOAN PATRICIA MURPHY, COUNTY COMMISSIONER

Co-Sponsored by

**THE HONORABLE TODD H. STROGER, PRESIDENT, WILLIAM M. BEAVERS,
JERRY BUTLER, FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,
BRIDGET GAINER, ELIZABETH DOODY GORMAN, GREGG GOSLIN,
JOSEPH MARIO MORENO, ANTHONY J. PERAICA, EDWIN REYES,
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,
ROBERT B. STEELE AND LARRY SUFFREDIN, COUNTY COMMISSIONERS**

A RESOLUTION HONORING LANCE CORPORAL ANTHONY ROBERTSON USMC

WHEREAS, Lance Corporal Anthony Robertson of the United States Marine Corps will be honored at a special Welcome Home celebration on July 26, 2010 at Justice Village Hall; and

WHEREAS, Lance Corporal Anthony Robertson grew up in Justice, Illinois, and now resides in Willow Springs, Illinois, with his wife and daughter; and

WHEREAS, while deployed in Afghanistan, Lance Corporal Anthony Robertson was wounded; his unit was on a roadside patrol when an I.E.D. exploded in the vicinity and Lance Corporal Robertson sustained multiple injuries from shrapnel; and

WHEREAS, Lance Corporal Anthony Robertson has returned home to complete his rehabilitation before he returns to his unit in North Carolina; and

WHEREAS, Lance Corporal Anthony Robertson is in line to receive a Purple Heart Medal for his brave and honorable service; and

WHEREAS, Lance Corporal Anthony Robertson is a true American military hero who serves with honor and dignity and inspires us all through his selfless commitment to his family and his country.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby welcome Lance Corporal Anthony Robertson home and thanks him for his extraordinary service and dedication to our country; and

BE IT FURTHER RESOLVED, that a suitable copy of this Resolution be tendered to Lance Corporal Anthony Robertson in recognition of his service and sacrifice to a grateful County, State and Nation and that it also be spread upon the official proceedings of this Honorable Body.

Approved and adopted this 27th day of July 2010.

TODD H. STROGER, President
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

